

## THE ORDERS OF GENERAL PHILLIPS

### Arrangements for the Parade on Memorial Day.

General A. L. Phillips, chief marshal of the parade on Memorial Day, has issued the following orders, giving the arrangements in detail:

I. Military organizations will take position on the north side of Grace Street, facing south, right resting at Fifth Street. Senior officer in command, was will be responsible for the formation, and will report in person to the chief marshal, at 27th and Franklin Streets, at 4:30 P. M., Saturday, May 30, 1903.

II. The veteran organizations, composed of R. E. Lee and George E. Pickett Camps and veterans from the Soldiers' Home, and Sons of Veterans will form on Cherry Street, left resting on Cary Street, and will be in charge of an officer to be designated.

III. Carriages of the Ladies' Memorial Association will form on the north side of Franklin Street, right resting at Second Street, and will report to Judge George L. Christian and Major L. T. Christian. It is the desire of the chief marshal that the formation be taken immediately on the arrival of the carriages.

IV. The chief marshal requests that Judge L. E. Lee and George E. Pickett Camp, Confederate Veterans, send a mounted detail for duty on his staff.

V. The line will move at 4:30 P. M.

VI. The following gentlemen are requested to report to the chief marshal at 4:30 P. M. for staff duty: Major John C. Cullen, Major Cyrus Boushous, Major L. T. Christian, Major E. Leslie Spence, Major M. D. Hoge, Major Benjamin Dennis, Major A. L. Lumsden, Major P. T. Sutton, Major A. S. Lanier, Judge W. J. Clifton, Judge George L. Christian, Judge J. A. Hancock, Dr. Thomas P. Matthews, Colonel Charles T. O'Connell, Colonel Henry C. Jones, Colonel C. E. Winsor, Colonel A. S. Buford, Major W. Miles Cary, Major W. E. Simons, Colonel G. Percy Hawes, Captain F. W. Cunningham, Captain W. Ben Palmer, Captain E. Lett, Captain J. A. Ligon, Captain J. A. Curtis, Lieutenant Frank Rahm, Virgilus Newton, Julius B. Mosby, Joseph M. Pourquereau, S. H. Hawes, John S. Ellett.

By order of A. L. PHILLIPS, Chief Marshal.

W. M. EVANS, Chief of Staff.

PREACHING IN THE PARKS

Rev. George H. Wiley Answers Objections of His Critics.

Editor of The Times-Dispatch:

Sir,—I would not hurry into print to answer what has been said in the newspaper and on the streets against the religious services in the parks, but that I have heard some excited talk and know that there are always those at such time who seem to forget that Christ's most pronounced reference to His own character was that He was meek in heart and that His disciples were to take lessons from Him in this grace, not only that they might teach others, but also that they might practice it. I have long ago learned that the courage of action is more effective than that of either tongue or pen. It is not in the spirit of bravado or defiance that I make the following statements, inasmuch as that in so far as I know the movement originated with me.

First: There are thousands of acres in our parks, and we ask for only a small part of a single acre in several of them for a single hour on Sunday afternoon.

Second: The object is to give the people a place of rest and recreation, and it is greatly desired by many, since the purpose is not to disseminate those doctrines that are distinctly denominational, but to preach of Jesus Christ and His power to save from sin.

Third: We shall do this until those with more authority by far than any who have yet spoken forbid it.

Yours truly, GEORGE H. WILEY.

Richmond, Va., May 26th, 1903.

Runaway on Ninth.

Considerable excitement was caused about 4:30 o'clock yesterday afternoon in the vicinity of Ninth and Main Streets by the runaway of a horse and buggy.

The frightened horse dashed down Ninth Street, from the direction of Broad, at a lively clip, narrowly escaping collision with a team passing in Main Street, but, fortunately, crossing the crowded thoroughfare in safety. Just south of Main, however, the animal, who was accustomed to congregate, the flying team crashed into two wagons and the force of the collision threw the buggy to one side, and the horse, which had been running over the pavement.

Beyond the breaking of the buggy shafts and some slight injuries to the horse, no serious damage was done. A large crowd saw the runaway, and many were attracted thither by the fast swelling crowd.

AN HONEST SKEPTIC

And Where He Landed.

An honest skeptic will learn things that a prejudiced and ignorant person misses. There have been many skeptics of the great rebuilding value of the pure food Grape-Nuts, simply because they did not understand the scientific principles upon which it is based.

A Cincinnati man prepared to die and then got well and strong in spite of his convictions. He says: "I have always regarded you as one of the few who are not afraid to fool the public, but I am now forced through simple justice to admit that it is all you claim."

"I suffered for years from indigestion and had set me to work on Grape-Nuts. It took up the study of the alimentary table, bought a set of chemical devices to analyze the different foods, and set to work to intelligently study the food question."

"I selected and ate those vegetables and meats in which I found the most nutriment, and which were supposed to be the most easily digested, but, condescending to write my own story, I grew to be a veritable hell; sour, scalding eruptions came up in my mouth, taking my breath away for such a long while that I thought many times my end had come. I was in a fever, and I remained unconscious for some time, and when revived would find great dark spots obscuring my vision to such an extent that it seemed to be almost night in my room."

"My stomach grew so weak that I could not digest even well boiled rice. While lying in bed, badly discouraged, and more willing to die than live, a voice seemed to come to me, saying, 'Try Grape-Nuts.' I thought about it every little while during the day, and late in the evening set out for some food and found the Grape-Nuts. I ate a few, and the trouble over again; but an hour passed and everything was right, so I took another little meal and waited. I felt better, and the old feeling came back. So about 8 o'clock I took a pretty good meal of Grape-Nuts and went to bed feeling good. I laid awake some time, fearing my poor, weak and scalded stomach would suffer, but I dropped off to sleep and slept sound and peaceful and enjoyed the most glorious night's rest I had for several years."

"I go heavy on Grape-Nuts now, and I have gained ten pounds in the last few weeks; have sound, refreshing sleep, no eruptions of the stomach, no dark, blind spots, and my nerves are as steady as can be. I am truly myself again, and I feel that I have found the new food." Name furnished by Postum Co., Brockton, Mich.

## New York Announcement.

### Horner's Furniture.

All the fashionable designs in Furniture, including all woods and finishes, and in unequalled assortments, with everything marked at convincingly moderate prices, are the manifold attractions presented at our establishment.

White Enamelled Bedroom Suites, plain and decorated—Bedroom Suites in birch, maple, oak, and mahogany—Brass Bedsteads in exclusive patterns—Enamelled Iron Bedsteads with brass trimmings—Dining Room Suites in the Colonial and all other fashionable styles—Exclusive designs in Parlor and Drawing Room Furniture—Empire Furniture in all lines—Flemish and Venetian Carved Furniture for libraries, halls and dens—Mission Furniture—Settees, Arm Chairs, Rockers, Tables, &c.—Couches, Settees, Easy Chairs, Rockers, Dressing Tables, Chival Glasses, Writing Desks, &c., at prices—Special display of English and American Clocks by Elton of London, and notable American makers.

### R. J. Horner & Co.,

Furniture Makers and Importers,  
61-65 W. 23d St., New York  
(Adjoining Eden Museo)

## LONG DOCKET FOR 'SQUIRE GRAVES

Lawyers Got in the Cases and  
Consumed Much Time—Pin-  
cus Case Again Continued

—SQUADROUSI SUOI A PUNY SQUADROUSI ENJIBS, terday, due mainly to the fact that lawyers got into several of the cases.

Robert Williams (colored) was placed under sixty days' security for assaulting Ron Williams.

Miles Fleming was charged \$10 for beating Ellen Jones.

Richard Hall was assessed \$10 for hitting Mary Jones, and \$25 for threatening to shoot Archer Robinson.

Mollie Taylor and Mattie Gates went down in default of \$3.50 each for fighting in the street.

William King was fined \$10 for shooting at Charles Brown.

John Fraser, alias "Beefy" was separated from \$5 for threatening to assault Lettie Jackson.

Dr. A. Black went out to Westhampton to celebrate with the old soldiers on Monday and got full, and he was discharged.

J. Y. Boykin, from Isle of Wight county, passed through the city from Hanover county, en route and got loaded with whiskey. He said it was his first offense and was allowed to go on toward Isle of Wight.

Richard Willis paid \$3.50 for being drunk.

The case of G. Pincus, charged with hitting S. S. Souleek, was further continued in Richmond, and the injured man was unable to appear.

### WILL GET THE FRANCHISE

City Will Have New Lighting Plant, from Indications.

If outward indications, manifested by outspoken expressions on the part of the committee, are to be depended upon, the petition of The Cohen Company and other Broad-Street merchants for a franchise to erect and operate an electric lighting plant in Richmond will receive a favorable recommendation at the hands of the Committee on Streets and Shockoe Creek. The case of G. Pincus, charged with hitting S. S. Souleek, was further continued in Richmond, and the injured man was unable to appear.

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## HERALD AND THE CONTROL

### Dr. Pitt Takes Exception to Certain Remarks by Dr. Smith.

In the issue of the Religious Herald which will come from the press to-day, Dr. Pitt will take issue with his neighbor, Dr. James P. Smith, of the Central Presbyterian, about some remarks made by the latter recently concerning the Baptists.

The Central, in its last number, had something to say concerning ritualism, and it remarked that the Baptist assertedly in behalf of the "peculiar institution." "The Scripture," it said, "gives no countenance to a zeal for ceremonial functions. This is the Lord, when he taught that plucking the heads of corn was no violation of the Sabbath." The Herald takes up the matter at once. Dr. Pitt expresses his confidence in his belief that the Central is incapable of intentional unfairness. Then he adds the following, which is a portion of his editorial on the subject:

We pass over without comment the apparent classification of the Baptists with the Pharisees, assured that it was not possible for the editor to have intended to make an offensive comparison. But it is clear that he does intend to charge the Baptists with ritualism, and in so doing he is guilty of the same error. Nothing, of course, could more thoroughly misrepresent the Baptist position, or more utterly misstate the true and successful content of their doctrine, than to assert that they are the sole authority of the Scriptures in matters of religion, faith and practice—the identical principle for which the Central argues in the issue of the 15th inst. The imperative nature of this principle does not allow them to pick and choose among the commands of the Scriptures. They do not see how they could in the plain precept, and enforced by Christy and repeated apostolic example, without abandoning and denying their foundation principle.

They do not come in a thousand miles of "ritualism." Indeed, the ritualist is at one doctrinal pole, the Baptist at the other. To Baptists immersion is nothing, if it is not an act of obedience to the command of Christ, and whose death it, who ordained it, and whose death it, and resurrection are commemorated in it. Thus submitted to, it has for Baptists a noble and beautiful symbolism, embodying imperishably precious truth, and thus becoming, as it were, a mould and doctrine.

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